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IN THE UNITED STATES PATE In re Application of:))
Jeffrey P. Allen et al.) Examiner:
Serial No.: 10/716,185) Art Unit: 1745
Filed: November 18, 2003))
Title: BIOPOLAR PLATE WITH TWO-PAS ANODE	SS)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. §§ 1.97-1.99, Applicant submits the enclosed PTO form 1449. Copies of these references are enclosed. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. § 1.56 and is being filed before the mailing date of a first Office Action on the merits.

In the judgment of the undersigned, portions of the listed references may be material to the Examiner's consideration of the presently pending claims. However, the references have not been reviewed in sufficient detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This statement is not a representation that the listed references have effective dates early enough to be "prior art" within the meaning of 35 U.S.C. § 102 or § 103.

Please apply any charges or credits to Deposit Account No. 19-0733.

Respectfully submitted,

John P. Iwanicki, Reg. No. 34,628 BANNER & WITCOFF, LTD. 28 State Street, 28th Floor

Boston, MA 02109

Telephone: (617) 720-9600



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TRANSMITTAL LETTER

In regard to the above identified application, we are transmitting herewith the attached:

- 1. Information Disclosure Statement,
- 2. PTO Form 1449,
- 3. Copies of three (3) references, and
- 4. Return postcard.

With respect to additional fees, no additional fee is required. The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733.

Respectfully submitted,

Dated: J. 2004

John P. Ivanicki, Reg. No. 34,628

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USSN 10/716,185 Express Mail Receipt No. EV 436812713 US

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_	* S			DOCUMENTS				
Examiner Initial		Patent No.	Date	Name	Class	Subclass Filing Date (if appropria		
	AA	5,795,665	08/18/98	Allen	429	12	08/19/96	
	AB	6,383,677	05/07/02	Allen	429	34	10/07/9	99
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.**Copies of references not provided at the time of this submission.